From:Louise Rigozzi <</th>Sent:Monday, 1 October 2018 9:32 AMTo:Local Government Division (DPaC)Subject:Review of Tasmanian Cemeteries LegislationFollow Up Flag:Follow upFlag Status:Flagged

To Whom it May Concern

I am very pleased to read the proposed changes to the Burial and Cremation Amendment Bill, especially with regard to protecting the spiritual and psychological well-being of rural parishioners who have family buried or indeed wish to be buried themselves when they pass on in rural cemeteries.

I totally agree with the 100 year rule for closure of cemeteries. Could I clarify, and I think this is the case, that even if you have not booked a plot to this date, you can still book a plot and be buried in one of these cemeteries even if the church is sold? If people are excluded from being buried in rural cemeteries, I cannot imagine where else their remains would be placed. I support the continued use of cemeteries as burial places well into the future, even if someone has not, as yet, bought a plot. Could this be more clearly stated in the proposed amendment?

This is more of an Anglican Church issue, I should imagine, but I believe these graveyards should not be de-consecrated as people were buried in them in good faith they were being buried in consecrated ground.

I sincerely thank you for upgrading the current legislation in response to deep concern from the Anglican Community over the proposed selling of rural churches and cemeteries.

Yours faithfully, Louise Rigozzi

Telephone: